

**ANDERSON NEW TECHNOLOGY HIGH SCHOOL**

**2098 North Street  
Anderson, CA 96007  
Tel (530) 365-3100  
FAX (530) 365-2957**

DATE: 3/18/09

FAX: 5289333

TO: LEZ KYLE CTF

ATTENTION: LEZ KYLE

Number of pages: 3 including cover sheet

FROM: Pat Allison ANTHS

TIME: 3:00 PM

RE: Application

MESSAGE: \_\_\_\_\_

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5289333

**Northern Section Membership Application Form**

FULL NAME OF SCHOOL: Anderson New Technology High School  
 ADDRESS OF SCHOOL: 2098 NORTH STREET  
 CITY, STATE, ZIP: ANDERSON CA 916007  
 TELEPHONE # 530 365-3100 FAX # 530 365 2957  
 WEB ADDRESS: www.anths.org  
 NAME OF CHIEF ADMINISTRATIVE OFFICER Pat Allison  
 TITLE OF CHIEF ADMINISTRATIVE OFFICER Principal  
 E-MAIL OF CHIEF ADMINISTRATIVE OFFICER: allison@auhsd.net  
 ATHLETIC DIRECTOR Steve Main

EMAIL OF THE ATHLETIC DIRECTOR smain@auhsd.net

CURRENT ENROLLMENT: 193

THREE YEAR PROJECTED ENROLLMENT: 1 195 2 200 3 200

1. Is your school registered with the California State Department of Education?  
YES  NO

2. What year was your school first registered with the California State Department of Education? 2002

3. We are applying for membership as a(n):

a) INDEPENDENT MEMBER

b) FULL MEMBER IN THE \_\_\_\_\_ LEAGUE.

1) We have contacted this league and have attached a letter from the league stating their position on our membership:  YES  NO

4. We are applying for membership commencing in the Fall of the 2009-10 school year. (fall, winter, spring) (year)

5. What sports teams are you currently fielding?

NONE  (skip to #6) OR LISTED BELOW

Sport	Male	Female	Levels (Freshman/Fr-Soph/JV/Varsity)
1.			
2.			
3.			
4.			

5.			
6.			
7.			
8.			

Attach separate sheet if necessary

6. What sports teams are you planning on fielding upon joining the NS

SAME AS ABOVE  (skip to #7) OR LISTED BELOW

Sport	Male	Female	Levels (Freshman/ Frosh-Soph/ JV/ Varsity) (please include school year to plan to offer this sport-eg tennis 05-06)
1. TRACK	✓	✓	
2. CROSS-COUNTRY	✓	✓	
3. GOLF	✓	✓	
4. TENNIS	✓	✓	
5. SWIMMING	✓	✓	
6. WRESTLING	✓	✓	
7. SOCCER??	✓	✓	CO-ED?
8.			

Attach separate sheet if necessary

7. If you are a coed school and your balance of male and female sport offerings are not equal, please explain why in an attached statement.

By my signature below and the attached Letter of Application and Board Resolution, I attest that I have reviewed the rules and regulations and policies of the NS and CIF and the league (if applicable); and that our school intends to follow all CIF, NS, and league (if applicable) rules and regulations and to administer our athletic programs within the bounds of the Mission statement and Sportsmanship policies of the CIF and NS and the league (if applicable).

  
 \_\_\_\_\_  
 Signature of Chief Administrative Officer

3/13/09  
 \_\_\_\_\_  
 Date

PLEASE RETURN COMPLETED APPLICATION AND OTHER REQUIRED  
 APPLICATION MATERIALS TO  
 Northern Section CIF  
 PO Box 9330  
 Red Bluff, CA 96080  
 (530) 528-9300