

ANDERSON NEW TECHNOLOGY HIGH SCHOOL
2098 North Street
Anderson, CA 96007
 Tel (530) 365-3100
 FAX (530) 365-2957

DATE: 3/18/09
 FAX: 5289333
 TO: LEZ KYLE CTF
 ATTENTION: LEZ KYLE
 Number of pages: 3 including cover sheet
 FROM: Pat Allison ANTHS
 TIME: 3:00 PM
 RE: Application
 MESSAGE: _____

5289333

Northern Section Membership Application Form

FULL NAME OF SCHOOL: Anderson New Technology High School

ADDRESS OF SCHOOL: 2098 NORTH STREET

CITY, STATE, ZIP: ANDERSON CA 91607

TELEPHONE # 530 365 3100 FAX # 530 365 2957

WEB ADDRESS: www.onths.org

NAME OF CHIEF ADMINISTRATIVE OFFICER: Pat Allison

TITLE OF CHIEF ADMINISTRATIVE OFFICER: Principal

E-MAIL OF CHIEF ADMINISTRATIVE OFFICER: pallison@auhsd.net

ATHLETIC DIRECTOR: Steve Main

EMAIL OF THE ATHLETIC DIRECTOR: smain@auhsd.net

CURRENT ENROLLMENT: 193

THREE YEAR PROJECTED ENROLLMENT: 195, 200, 200

- 1. Is your school registered with the California State Department of Education?
YES NO
- 2. What year was your school first registered with the California State Department of Education? 2002
- 3. We are applying for membership as a(n):

- a) INDEPENDENT MEMBER
- b) FULL MEMBER IN THE _____ LEAGUE.

1) We have contacted this league and have attached a letter from the league stating their position on our membership: YES NO

4. We are applying for membership commencing in the Fall of the 2009-10 school year. (fall, winter, spring) (year)

5. What sports teams are you currently fielding?
NONE (clip to #6) OR LISTED BELOW

Sport	Male	Female	Levels (Freshman/Fr-Soph/JV/Varsity)
1.			
2.			
3.			
4.			

5			
6			
7			
8			

Attach separate sheet if necessary

6. What sports teams are you planning on fielding upon joining the NS


SAME AS ABOVE (skip to #7) OR LISTED BELOW

Sport	Male	Female	Levels (Freshman/ Fresh-Soph/ JV/ Varsity) (please include school year to plan to offer this sport-eg tennis 05-06)
1. TRACK	✓	✓	
2. CROSS-COUNTRY	✓	✓	
3. GOLF	✓	✓	
4. TENNIS	✓	✓	
5. SWIMMING	✓	✓	
6. WRESTLING	✓	✓	
7. SOCCER??	✓	✓	CO-ED?
8.			

Attach separate sheet if necessary

7. If you are a coed school and your balance of male and female sport offerings are not equal, please explain why in an attached statement.

By my signature below and the attached Letter of Application and Board Resolution, I attest that I have reviewed the rules and regulations and policies of the NS and CIF and the league (if applicable), and that our school intends to follow all CIF, NS, and league (if applicable) rules and regulations and to administer our athletic programs within the bounds of the Mission statement and Sportsmanship policies of the CIF and NS and the league (if applicable).



 Signature of Chief Administrative Officer

3/13/09

 Date

PLEASE RETURN COMPLETED APPLICATION AND OTHER REQUIRED APPLICATION MATERIALS TO
 Northern Section CIF
 PO Box 9330
 Red Bluff, CA 96080
 (530) 528-9300