

TO: **NSCIF Track and Cross Country Committee Members**  
FROM: Scott Fairley, NSCIF Track Committee Chairman  
RE: Winter Meeting  
DATE: Tuesday, **February 5, 2008**  
SITE: ANDERSON HIGH SCHOOL DISTRICT OFFICE  
TIME: 9:30 A.M.- 1:00 P.M.

**Agenda Items**

1. Call to order/Introductions
2. Approval of agenda and minutes - review
3. Championship meets - 2008 (FINALIZE)
  - a) dates/sites/hosts
  - b) NSCIF Finals date and time
4. Track calendar - 2008
5. League By-Laws comparisons
  - a) Review league and divisional alignments
6. NSCIF Track officials report - Dennis Boyle
7. Track commissioner's report
  - a) new rules - review
  - b) Championship meet finances - FAT
  - c) NSCIF divisional championship meet directors' information
8. Cross country report
  - a) critique of 2006 NSCIF Championships
    1. participation
    2. finances (entry fees)
    3. awards
  - b) State Meet results
  - c) 2008 NSCIF Site/Date
  - d) 2008 Cross Country calendar
  - e) Discuss minimum participation requirements (NSCIF Finals)
  - f) Review NSCIF enrollment divisions
9. State CIF Track and Cross Country Committee report - Deaver
10. NSCIF Track honor coaches
11. Northern Section Coaches and Officials clinic (Feb.23)
12. Northern Section track web sites:  
[www.geocities.com/westvalleytrack](http://www.geocities.com/westvalleytrack)      [www.athletic.net](http://www.athletic.net)
13. Tentative fall meeting date

**NSCIF TRACK COMMITTEE MEMBERS**

EAL	Kevin Girt (Chico)	Jim Deaver (Enterprise)
NAL	Bill Springhorn (CV)	Bob Hall (Corning)
BVL	Tami O'Neil (Sutter)	Jay Shuttleworth (Winters)
SVLN	Jean Murphy-Atkins (Durham)	
EL/FRL	Sue Gressel (Loyalton)	Rhonda Heiney (Tulelake)
SVLS	Gary Teague (Pierce)	Rick Bass (Portola)
MVL	Todd Hamer (Los Molinos)	Tony Hermann (Williams)
SCL	Mike Flint (Trinity)	Steve Nesheim (Mt. Shasta)

Track Commissioner - Norm MacKenzie  
Track Chairman - Scott Fairley (West Valley)  
Track Officials - Dennis Boyle

Please call or email with any additional agenda items at:  
Scott Fairley 243-4331 (home) 347-7171 ext. 2003 (school)  
FAX 247-1633 e-mail: [sbfairley@charter.net](mailto:sbfairley@charter.net)

COME PREPARED TO FINALIZE DATES AND SITES OF CHAMPIONSHIP  
MEETS!!