

**URGENT: ALL WRESTLING COACHES**

DIVISION III AND IV  
WRESTLING CHAMPIONSHIPS

FEBRUARY 21<sup>ST</sup>, SATURDAY

FAX: STARTING LINE UP BY FEBRUARY 19<sup>TH</sup>,  
THURSDAY, 1:00 P.M.

# N.S.C.I.F.

## DIVISION III AND IV WRESTLING CHAMPIONSHIPS

- Date: February 21, 2009, Saturday
- Location: Willows High School
- Weigh-Ins: February 21, 2009, Saturday (7:00 a.m. sharp)  
All teams must be present. You need an NWCA weigh-in Sheet to weigh in with  
This is the competition form from NWCA
- Seeding Meeting: February 21, 2009, Saturday (8:00 a.m.)
- Wrestling Starts: February 21, 2009, Saturday (9:00 a.m.)  
3-mats
- Entry Fee: Entry fees are to be submitted directly to the section office  
(\$8.00 per wrestler)
- Awards: Determined by Northern Section  
Team Award: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place shadow  
Division III and IV  
Individual Awards: Top three place winners in each weight class  
Patches and Pins: For Division III and IV championship teams
- Admission: \$6.00 adults                      \$3.00 K-8 students  
\$5.00 senior citizen                      \$3.00 Student with ASB cards
- Starting Line-up: To ensure a punctual starting time, we ask every team to  
fax starting line-up by Thursday, February 19<sup>th</sup>, 1:00 p.m.
- Questions: Ed Zuckerman, 530-934-4996 – home, 530-934-6611 – school
- Lodging: Baymont Inn – 530-934-9700  
Travelodge – 530-934-4603  
Days Inn – 530-934-4444  
Super 8 – 530-934-2871  
Motel 6 – 530-934-7026

\* There will be a large concession stand available for all wrestlers and fans

Teams:

Division III

Colusa  
Durham  
Hamilton City  
Modoc  
Mt. Shasta  
Portola  
Quincy  
Trinity  
University Prep  
Willows

Division IV

Big Valley  
Biggs  
Burney  
Chester  
Etna  
Fall River  
Los Molinos  
Redding Christian  
Tulelake  
Weed  
Westwood

# N.S.C.I.F.

## Weigh-in Sheet, February 19, 2009 (Thursday, 1:00 p.m.)

	Name	Grade
105	_____	_____
114	_____	_____
121	_____	_____
127	_____	_____
132	_____	_____
137	_____	_____
142	_____	_____
147	_____	_____
154	_____	_____
162	_____	_____
171	_____	_____
191	_____	_____
217	_____	_____
287	_____	_____

\* School \_\_\_\_\_

\* Coach \_\_\_\_\_

\*\* Please fax by 1:00 p.m. on Thursday, February 19, 2009

Fax: 530-934-6619

Thank you!