

TO: **NSCIF Track and Cross Country Committee Members**
FROM: Scott Fairley, NSCIF Track Committee Chairman
RE: Winter Meeting
DATE: Tuesday, **February 3, 2009**
SITE: ANDERSON HIGH SCHOOL DISTRICT OFFICE
TIME: 9:30 A.M.- 1:00 P.M.

Agenda Items

1. Call to order/Introductions
2. Approval of agenda and minutes - review
3. Championship meets - 2009 (FINALIZE)
 - a) dates/sites/hosts
 - b) NSCIF Finals date and time
4. Track calendar - 2009
5. Track Realignment 2010-2012
 - a) Discuss qualifiers from divisional meets
 - b) Review league and divisional alignments 2009
6. NSCIF Track officials report - Dennis Boyle
 - a) jewelry and uniform procedures
7. Track commissioner's report
 - a) new rules
 - b) Championship meet finances - FAT
 - c) NSCIF divisional championship meet directors' information
8. Cross country report
 - a) critique of 2008 NSCIF Championships
 1. participation
 2. finances (entry fees)
 3. awards
 - b) State Meet results
 - c) 2009 NSCIF Site/Date
 - d) 2009 Cross Country calendar
 - e) Discuss - Start line, max. athletes per team, entry fees
 - f) Review NSCIF enrollment divisions
9. State CIF Track and Cross Country Committee report - Deaver
10. NSCIF Track honor coaches
11. Northern Section Coaches clinic
12. Northern Section track web sites:
www.geocities.com/westvalleytrack www.athletic.net
13. Tentative fall meeting date - discuss changing Fall date

NSCIF TRACK COMMITTEE MEMBERS

EAL	Kevin Girt (Chico)	Jim Deaver (Enterprise)
NAL	Bill Springhorn (CV)	Bob Hall (Corning)
BVL	Tami O'Neil (Sutter)	Jay Shuttleworth (Winters)
SVLN	Jean Murphy-Atkins (Durham)	
EL/FRL	Sue Gressel (Loyalton)	Rhonda Heiney (Tulelake)
SVLS	Gary Teague (Pierce)	Rick Bass (Portola)
MVL	Todd Hamer (Los Molinos)	Tony Hermann (Williams)
SCL	Mike Flint (Trinity)	Steve Nesheim (Mt. Shasta)
Track Commissioner - Norm MacKenzie		
Track Chairman - Scott Fairley (West Valley)		
Track Officials - Dennis Boyle		

Please call or email with any additional agenda items at:
Scott Fairley 243-4331 (home) 347-7171 ext. 2003 (school)
FAX 247-1633 e-mail: sbfairley@charter.net

COME PREPARED TO FINALIZE DATES AND SITES OF CHAMPIONSHIP
MEETS!!