

# Boys Golf NSCIF Division II Championships

May 11, 2010



Butte Creek Country Club

## NSCIF BOYS GOLF DIVISION II CHAMPIONSHIPS

April 26, 2010

Dear Coach:

It gives me a great deal of pleasure to invite you and your golf team or individual to the NSCIF Boys Golf Division II Championship at Butte Creek Country Club on Tuesday, May 11, 2010, at 1:00 pm. Enclosed with this letter you will find the rules and regulations, times and everything I hope you need to know regarding playing in this NSCIF championship event. If there is anything you need that is not included in this packet of information, please feel free to contact me at Orland Unified School District, 530-865-1225 x145 or by email at [tlehor@orlandusd.net](mailto:tlehor@orlandusd.net). Please read all of the rules and regulations and other information pertaining to this tournament and inform your team members of their responsibilities with respect to these directions. We hope this will be an exciting event and an enjoyable competition for you and your athletes.

Sincerely,

Tim Lehor, Golf Coach – Orland HS  
Tournament Director

NSCIF BOYS GOLF DIVISION II CHAMPIONSHIPS  
BUTTE CREEK COUNTRY CLUB

Tuesday, May 11, 2010

1:00 pm

The Butte Creek Country Club and the NSCIF welcome you to the 2010 Boys Golf Division II Championships. We are guests of Butte Creek Country Club. Please replace all divots, repair all ball marks and rake all sand traps. It is important that all players conduct themselves in the manner of good sportsmanship on the course as well as in and around the clubhouse.

Butte Creek Country Club is located in Chico, Take Hwy 99 (North or South) towards Chico , Turn left or right on Estates Dr. The address is 175 Estates Dr. Phone # is (530) 343-7979. Butte Creek is a private country club, sorry no practice rounds available.

Qualifying team/individuals must be accompanied to the section tournaments by a certified coach as defined in CIF bylaw 506 or have a letter signed by the school's principal stating that he/she represents the school. **An entry fee check should be mailed to the Northern Section CIF Commissioner's Office (c/o Liz Kyle, 2241 St. George Ln. Suite 2, Chico, CA 95926) prior to competition. Entry fee is \$30.00 per team/\$5.00 per individual. PRIOR TO COMPETITION! DO NOT BRING ENTRY FEE TO TOURNAMENT!!**

Additional information can be found on the web, at :

[www.BCCCINFO@BUTTECREEKCOUNTRYCLUB.com](mailto:www.BCCCINFO@BUTTECREEKCOUNTRYCLUB.com)

**RULES AND REGULATIONS:**

The Rules of golf as approved by the United States Golf Association will be enforced. The NSCIF golf committee and coaches will marshal the golf course. Any questions on rules or interpretation of rules should be directed to the committee members. Hopefully a scorer will be provided to escort each foursome, but each individual will be responsible to keep a scorecard. The Committee along with the club professional will make the final decision on all rule interpretations.

**Dress code:** No denim jeans/shorts or riveted jeans/shorts are allowed. Team walking shorts are allowed, but must be hemmed. Collared team golf shirts will be worn and kept tucked in at all times. Hats must be worn with the bill forward. Soft spikes only! Failure to comply with the dress code may result in disqualification.

**Tee times:** Times will begin at 1:00 pm. Golfers will be paired by their qualifying scores. Pairings will be posted around the pro shop.

**Course services:** Range balls will be provided. Pro shop will be open. Snack cart on course may be available.

**Play:** Play will be from the Blue Tees (6,206 yards) and will be with summer rules.

Players: Your qualifying team roster must have been received by the tournament director by 3:00 PM, Friday, May 8th. Make sure that your team/individuals have checked in with the tournament director (Tim Lehor) by 12:15 p.m. on the date of the tournament.

Scoring: A coach will be paired with each group as marshal. The marshal will keep a group card. The players will each keep someone else's card. Cards must be signed and attested before being turned in to the scorer's table at the end of the tournament.

Qualifiers: The top three teams, the top four individuals not on those three teams, and any player who shoots 79 or better will qualify for the NSCIF Section Championship at Fall River Golf and Country Club on Tuesday, May 18, 2010.

Coaches: Please remember that no coaching is allowed during the course of play!

Galleries: We encourage spectators to attend this championship event. However, all spectators must stay 15 yards or more from the players. Spectators are to follow the golfers on the cart paths and not down the fairway. A breach of this rule may result in a two stroke penalty assessed to the player and possible disqualification.

Electronic Devices: For safety reasons, all electronic devices (cell phones, media players, etc.) are banned from all NSCIF competitions.

NSCIF BOYS GOLF DIVISION II CHAMPIONSHIPS  
BUTTE CREEK COUNTRY CLUB

Tuesday, May 11, 2010  
1:00 pm

**Competitor's Sheet**

Tournament Guidelines:

1. 18 holes of medal play - USGA rules will apply. Putt everything out! Pace of play: 4.5 hours!
2. Summer rules: Play the ball as it lies!
3. The tournament will be played from the Blue Tees.
4. Exchange scorecards with someone in your foursome that does not have your scorecard. Use two vertical boxes to record the score on each hole. Make numbers neat and precise. Keep your score on the bottom. Check hole by hole scores carefully before signing and turning in the card. If you sign for a lower score on any hole you will be disqualified. If you sign for a higher score on any hole, you will get that score. Do not worry about adding your scores, the tournament officials will take care of the addition. Get two signatures on each card at the end of 18 holes.
5. Remember, it is a two stroke penalty for swearing or club throwing, so use good golf etiquette – don't get disqualified.  
It is also a two stroke penalty for giving or asking for advice – don't do it!
6. Slow play – Each group should try to keep up with the group in front of them; If needed, a group will be warned once to speed up pace of play. Each subsequent offense will result in a one-stroke penalty on each member of the group.
7. Hit a provisional ball if your ball might be out of bounds or lost. Make sure that you state in advance that you are hitting a provisional ball.
8. A pre-tee meeting will be held at 12:45 P.M. to answer any rules or procedural questions. Player is responsible for knowing local rules.
9. If you have any questions with respect to a ruling that can't be determined on the course, play two balls and write down both scores. We will get a ruling at the end of the round from the rules committee.
10. Keep your golf bags off all tee boxes and the aprons around the greens.
11. Make sure you can identify your ball (a special mark that makes it different from any other ball that is the same brand and number).
12. Leave the course in better condition than when you started: replace all divots, repair all ball marks, rake all sand traps, etc., have fun and enjoy your day of golf!!!!

**\*TEAM OR INDIVIDUAL ROSTER**

**School** \_\_\_\_\_

**League** \_\_\_\_\_

This form is to be completed by all coaches sending either a team or individuals to NSCIF tournaments. Please fax or phone this information to the tournament director no later than 3:00 PM on Friday, May 7, 2010.

**Director:**

Tim Lehor, Director  
Orland Unified School District  
(fax: 530-865-1227, school: 530-865-1225, cell: 530-864-3075)

**The team/individuals must be accompanied to the section tournaments by a certified coach as defined in CIF bylaw 506 or have a letter signed by the school's principal stating that he/she represents the school.**

TEAM/INDIVIDUAL ROSTER

AVERAGE SCORE (18 holes)

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

6. \_\_\_\_\_

\_\_\_\_\_

**ENTRY FEE MADE OUT TO: "NSCIF GOLF"**

\$30.00 per team or \$5.00 per individual  
must be paid prior to competition

\*If you have any questions contact the tournament director. Remember all entries must be received by Friday at 3:00PM. **Make sure you send your entry fee check for the tournament.** Mail your check to: Northern Section CIF Commissioner's Office (c/o Liz Kyle, 2241 St. George Ln. Suite 2, Chico, Ca. 95926)