

## Adamson/LeMaster/Hendrix Scholar-Athlete Application Form

### **NORTHERN SECTION LEAGUE PRESIDENTS:**

We are pleased to announce the competition for the LeMaster/Hendrix Northern Section Scholar/Athlete of the Year. This award is presented annually to honor two students, one female and one male, from an NSCIF member school. These candidates must have demonstrated outstanding ability athletically, above average scholastic achievement, and high standards of citizenship during their high school years.

### **QUALIFICATIONS**

To qualify, the applicant must be a graduating senior, possess no less than a 3.5 (weighted or non-weighted) cumulative GPA, have participated in a varsity sport in the Northern Section for at least two years, have earned at least one all league selection, and have a record of good citizenship. **Note:** Only 1 (one) All-League per sport per year. Only 1 (one) NSCIF Championship per sport per year (**not per event**).

### **METHOD OF APPLICATION**

The Deadline for the League filing applications is **May 1**. The entire application must be received by that date; late or incomplete applications will not be considered. **Note:** Schools may submit one application for one male and one female only. Each application must be accompanied by:

1. All pages of the application (A & B).
2. An essay on "Pursuing Victory With Honor." The essay does not have to be handwritten.
3. Coaches Recommendation-one page only.
4. Athletic Director's Recommendation-one page only.

### **SCHOOL NOMINEES**

- a. **One Female and One Male** from each school may be submitted to the League by the school.
- b. Each school must send the completed application(s) to their **league selection committee** by: \_\_\_\_\_ \*(date determined by league)

### **LEAGUE NOMINEES**

- a. **One Female and One Male** from each league is submitted to the NSCIF Scholarship Committee by the League.
- b. The NSCIF Scholarship committee will accept only applications that are **complete** and **submitted by the league**. **Applications submitted by individual schools without League approval will not be accepted.**
- c. The NSCIF Scholarship committee will accept completed applications **from the league** no later than **May 1**.
- d. Send **final LEAGUE selection** to:  
Melinda Self, Principal  
c/o Northern Section, CIF  
2241 St. George Lane, Suite 2  
Chico, CA 95926

Northern Section California Interscholastic Federation  
LeMaster/Hendrix Scholarship Application

**PART I: Student Academic Information.** Please carefully evaluate the prerequisites and qualifications for this award that are noted in the cover letter. If you meet the requirements, carefully complete this **student application**.

\_\_\_\_\_  
Applicant's Name

\_\_\_\_\_  
Applicant's High School

\_\_\_\_\_  
School Phone

\_\_\_\_\_  
High School Address

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Applicant's Address

\_\_\_\_\_  
Age

\_\_\_\_\_  
Male Female  
Circle One

\_\_\_\_\_  
Cumulative **Fall** Semester  
Grade Point Average  
(Unweighted/Weighted)

\_\_\_\_\_  
of  
Standing in Class

\_\_\_\_\_  
Number of years of  
Varsity Competition

I have been accepted to the following University, College, or Technical School:

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

I Will/Plan to Attend:

\_\_\_\_\_ OR \_\_\_\_\_

My Primary Sport is: \_\_\_\_\_

My Secondary Sport(s) is/are: \_\_\_\_\_

Student Body and Class Presidencies (Please list): \_\_\_\_\_

Other School offices held (Please list): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

-A-

**PART II: Athletic Participation History.** Please list below the **Varsity** sports in which you participate and any athletic awards or honors received.

**NAME OF SPORT**                      **LEVEL**                      **AWARDS/HONORS RECEIVED (IND/TEAM)**

**9<sup>TH</sup> Grade:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**10<sup>TH</sup> Grade:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**11<sup>TH</sup> Grade:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**12<sup>TH</sup> Grade:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**-B-**  
**Northern Section California Interscholastic Federation**  
**LeMaster/Hendrix Scholarship Application**  
**Point Totals**

**LEAGUE RATING/RANKING**

Each league may rate or rank their candidates using the following criteria:

Name of Applicant	School/League
1. Government (Associated Student Body and Class Offices)	<b><u>Total</u></b>
Number of Presidencies	_____ x (5 points each) = _____
Number of other offices	_____ x (2 points each) = _____
2. Sports (Varsity only, Grades 9-12)	
Number of Varsity Letters	_____ (5 points each) = _____
Number of All League	_____ x (5 points each) = _____
Number of Section Championships (Individual or Team)	_____ x (5 points each) = _____
3. Academics	
Grade Point Average (Unweighted)	
4.00 = 50 points	
3.95 = 45 points	
3.90 = 40 points	
3.85 = 35 points	
3.80 = 30 points	
3.75 = 25 points	
3.70 = 20 points	_____
4. Essay	
50 Points possible	_____
	<b>TOTAL</b> _____